

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWATANTRATA SENANI SOHAN LAL PM SHRI GOVERNMENT SENIOR SECONDARY SCHOOL SADALPUR
2	AFFILIATION NO.(IF APPLICABLE)	1472
3	SCHOOL CODE (IF APPLICABLE)	1472
4	COMPLETE ADDRESS WITH PIN CODE	NEAR PANCHAYAT GHAR, VPO SADALPUR, TEH MANDI ADAMPUR, HISSAR, HARYANA - 125052
5	PRINCIPAL NAME	Mr. PARKASH CHANDER
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	principalgssssadalpur1472@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8168560221

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B2.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B3.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B4.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B4.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B5.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B6.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B7.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B8.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/B8.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/C1.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/C1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/C2.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/C2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/C3.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/C3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/C4.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/C4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/C5.pdf">https://www.ssspmsshrigssssadalpur.edu.in/wp-content/uploads/2024/04/C5.pdf</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. PARKASH CHANDER
2	TOTAL NO. OF TEACHERS	27
	PGT	16
	TGT	11
	PRT	0
3	TEACHERS SECTION RATIO	1.9
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	62	75.6	Ten percent positive result than board

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	58	90.62	Eight percent positive result than board

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	37434
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 35
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	